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In re Patent Appl. of: BLAIN BARTON

Serial No.:

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Filed: Title:

11/12/98 POINT OF SALE AUTOMATIC SAVINGS PROGRAM CONTRIBUTION SYSTEM

Assistant Commissioner for Patents Washington, D.C. 20231

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It is certified that the person whose signature appears below has the authority to change the correspondence address for the patent. Please direct all further communications to the above-identified address.

Respectfully submitted,

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I hereby certify that this document herewith is being deposited with the United States Postal Service with proper postage as First Class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on July 9, 1999

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